


UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	19730-0007
	Named Inventor(s)	Huang
	Title	Pr j ction Device with Battery Pack
	Express Mail Label No.	EV330773832US

17497 U.S. PTO
10/695029


 102803

APPLICATION ELEMENTS	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
-----------------------------	---

1. ☒ Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. ☒ Applicant claims small entity status.
See 37 CFR 1.27.
3. ☒ Specification, Claims, and Abstract

Total Pages 11
4. ☒ Drawings

Total Sheets 3
5. Oath or Declaration

Total Pages 3

 - a. ☒ Newly executed (original or copy)
 - b. ☐ Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 19 completed)
 - (i) ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Incorporation by Reference
(usable if Box 5b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
7. ☐ Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i).
☐ Form PTO/SB/35
8. ☐ Application Data Sheet. See 37 CFR 1.76
9. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

10. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Form (CRF)
 - b. ☐ Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
 - c. ☐ Statement verifying identity of above copies
11. ☐ Assignment:
 - a. ☐ Assignment Papers (cover sheet & document(s))
 - b. ☐ Assignment is of record in parent application No.
12. ☐ 37 CFR 3.73(b) Statement (when there is an assignee)
☐ Power of Attorney by assignee
13. ☐ English Translation Document (if applicable)
14. ☐ Information Disclosure Statement (IDS) PTO-1449
☐ Copies of IDS Citations (___ references)
15. ☐ Preliminary Amendment
16. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
17. ☐ Certified Copy of Priority Document(s)
18. ☐ Other:

19. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information and in a preliminary amendment, or in an Application Date Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: _____
 Prior application information: Examiner: _____ Group Art Unit: _____
 Recite complete dependency back to first parent application: _____

20. CORRESPONDENCE ADDRESS:

Malvern U. Griffin III
SUTHERLAND ASBILL & BRENNAN LLP
 999 Peachtree Street, NE
 Atlanta, Georgia 30309-3996

By: Malvern U. Griffin Reg. No. 38,899
 Date: **October 28, 2003**
 Telephone: 404-853-8233
 Facsimile: 404-853-8806

I hereby certify that this correspondence is being deposited with the United States Postal Service in an Express Mail envelope (EV330773934US) addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, this 28th day of October, 2003.


 Rebecca L. Smith

29052

PATENT TRADEMARK OFFICE

FEE TRANSMITTAL

This sheet accompanies a patent application transmittal for the following application:

Inventor(s): Shih-Pin Huang
Filing Date: October 28, 2003
Title: **Projection Device with Battery Pack**

The filing fee is calculated as shown below:

1. FILING FEE:

FOR:	SMALL ENTITY		LARGE ENTITY	
	FEE	FEE PAID	FEE	FEE PAID
<input checked="" type="checkbox"/> UTILITY FILING FEE	\$385	\$385	\$770	
<input type="checkbox"/> DESIGN FILING FEE	\$170		\$340	
<input type="checkbox"/> PLANT FILING FEE	\$265		\$530	
<input type="checkbox"/> REISSUE FILING FEE	\$385		\$770	
<input type="checkbox"/> PROVISIONAL FILING FEE	\$80		\$160	
SUBTOTAL (1)		\$385		

2. CLAIMS:

SMALL ENTITY				LARGE ENTITY	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE	
TOTAL CLAIMS	18 - 20 =	0	x 9 =		x 18 =
INDEP. CLAIMS	2 - 3 =	0	x 43 =		x 86 =
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			+145 =		+290 =
SUBTOTAL (2)				\$	\$

3. ADDITIONAL FEES:

SMALL ENTITY			LARGE ENTITY	
FOR:	FEE	FEE PAID	FEE	FEE PAID
<input type="checkbox"/> LATE FILING, FEE OR OATH	\$65		\$130	
<input type="checkbox"/> NON-ENGLISH SPECIFICATION	\$130		\$130	
<input type="checkbox"/> OTHER				
SUBTOTAL (3)			\$	\$

TOTAL FILING FEES: \$385

A check is enclosed for the total amount: **\$385**

☒ Charge any additional fees required under 37 C.F.R. 1.16 or 1.17 to Deposit Account 19-5029.

SUTHERLAND ASBILL & BRENNAN LLP
999 Peachtree Street, NE
Atlanta, Georgia 30309-3996
Telephone: 404-853-8233

By: Malvern U. Griffin III Date: October 28, 2003
Malvern U. Griffin III
Attorney for Applicant
Reg. No. 38,899